
Unpleasant affordability of Mohajir group and their daily livings, suffocating their personals need to resolve

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Abstract: *Identical refugee crisis initiated from 1947 after the bilateral partition based on religion, ethnicity & willingness named Mohajir still being a non-predictable question to developing countries leader. Based on recent perspective unknown & unpredictable rehabilitation procedures developed by the Government of Bangladesh established many unanswered historical questions. Before rehabilitation, basic human rights & bilateral benefits like subsidized quota should be an inclusive perspective towards solving the migrant issues rather than rehabilitation and patronization.*

Keyword: *Mohajir, Hijrat, Census Survey, 1947 Partition, Rehabilitation, Subsidize Quota, Patronization, Ratio.*

1. INTRODUCTION

This article represents an overview of the present articulation & perspective condition of Mohajir, who have established their inheritance in Bangladesh & Pakistan before & after 1947 from India after the circulation advertisement of deviation based on religion, ethnicity, work reinforcement, culture & social rights necessity. Census research based on their basic rights & circumstantial social attitude & attributes towards them reveals the peripheric mysterious findings that's identify their problems & solvencies. The historical myth of 1971 made them trapped Pakistani & war terrorist where their ethnicity & refugee, a migrant survey was done by ICRC-SPGRC reveals they have been encouraged to rehabilitate themselves in 1947 from India & Pakistan before the encouraging partition by the partition leader of Pakistan & India, two powerful economic & population giant country of south Asia. Though the third generation inherited from Mohajir got establishment of nationality by birth in both countries but still lagging depends upon the following issues the research adjective found:

Transformed Identity based on Historical & Political Base

Historical research has found the following deviation:

A. Bilateral Historical Religious Politics

Mohijr reveals the identity of a group of immigrants who left their motherland in the name of God and to express sovereignty for the Islamic-minded society to get established in the Islamic state to strengthen the solidity, value of Islamic history & culture.

In the recent perspective of Bangladesh, we discovered a group of migrant refugees from the 1947 partition, who came across to establish a sovereign Islamic estate leaving their own motherland, aim to reinforce their livelihood, cultural heritage, Islamic Religion.

“Mohajir” originated from Urdu which signifies the act of “Hijrat” intending to honor & follow the historic placement of the Honorable Prophet of Islam from Macca to Madina. Significant journey to establish Islamic estate and express religious knowledge and the words of Sovereign God by the last Prophet as per Islamic Religion.

According to the history of Mohajir in Bangladesh, the process began in the 17th century, when British Empires start developing business in this continent to establish modern colonization, infrastructure, business route. In this Bay of Bengal, most livelihoods used to depend upon agriculture where the Mohajir used to come from Bihar, Orissa, Tamil Nadu, Rajasthan, etc several provinces of present India where labor is reasonable and migration is easy. But later on, the comprehensive movement based on religion and diversified culture push forward the Islam believer to migrate themselves to these continents to express and establish Islam. The general partition of 1947 based on religious belief encouraged the Islamic Leader of India, Pakistan to perform hijrat in these continents with a promise of dignity, establishment, livelihood, basic rights, and many more.

B. Survey database on Vulnerable Mohajir Relief Camp

According to the survey of Mohajir Welfare Association in 2015, our research found the most recent significant establishment data of vulnerable Mohajir / Bihari across Bangladesh as a migrantrefugee:

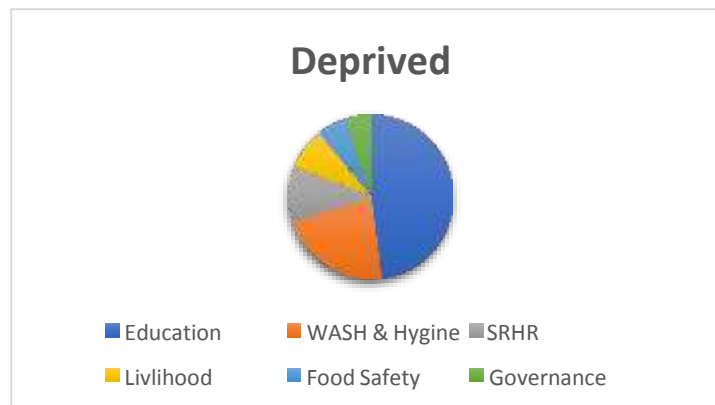
No	Division Name	Total Refugee Camp	Population
01	Dhaka	38	88351
02	Khulna	7	3291
03	Chittagong	17	14951
04	Rajshahi	6	9310
05	Rongpur	48	40979
Total:		116	156882

According to our findings among 2.38.442 Mohajirs, 1,56,882 are passing an identical insufficiency of basic rights due to their culture, language, and inheritance, where we found a mystical politics after 1971 as there were few of them were engaged against independence and reliable refugee fund has been utilized against the sovereign nations, local nationals refuge them to inherited within them. But the new national leader of 1971 has generated a common pardon and established a Mohjir rehabilitation scheme for them with adequate steps which are invisible right now due to random incidental political changes in Bangladesh in the last decades

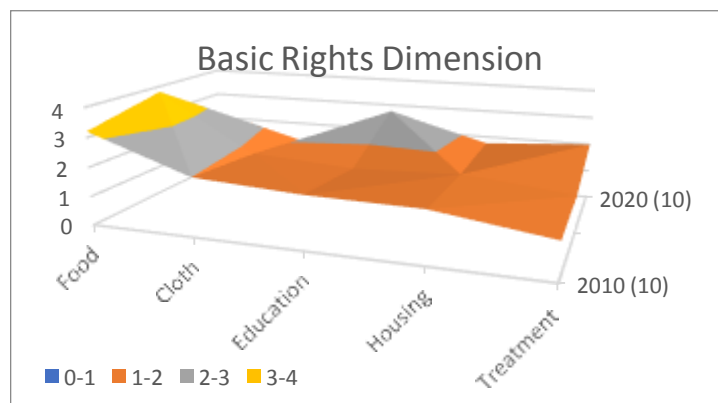


B. Survey based on discrimination:

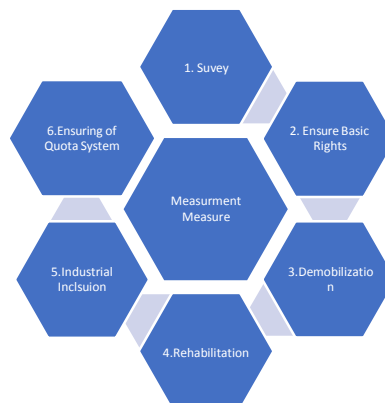
According to survey based on Dhaka Camp we have found the following attributes they fell:



Basic rights they have been deprived of has shown below based on 2010-2020 has shown belowscale 10:



Measurement should be taken as per below strategies:



1.Survey:

The survey we have ensured here is based on the rehabilitation camp inside in Bangladesh rather there are many more outside living independently. So, ensuring the total number of Mohajir requires more national-based surveys based on ICRC relief slip or the partition database of India & West Pakistan.

2.Ensuring Basic Rights:

After completing the proper survey and calculation based on their basic needs and proper habitation and motivation government should ensure their basic rights like food safety, health support, cloths, proper settlement through rehabilitation, proper education implementing mini or macro size schools around the rehabilitation center based on their Urdu language for example “Madrasa”.

3.Demobilization & Rehabilitation:

Their livings in Bangladesh became quite old and fragile bounded with the scarcity of full sanitation, vandalization. Reconstruction would require more wealth and manpower where government influence for rehabilitation would be a better choice.

4.Industrial Inclusion:

An inclusion-based workforce requirements implementation could be a better solution for their faith like engagement in roads & highways for example Metro Rail Construction and many othernational constructions.

5.Ensuring Quota System:

Inclusion based quota system can be implemented based on their mohjir origin in the following chapter in national background:

- a. Education Admission
- b. Scholarship based education
- c. Education Subsidy
- d. Scheme in National Job
- e. Proper inclusion in law enforcement agency
- f. National University Quota System.



2. CONCLUSION

Bangladesh enforced refugee crises like Rohingya & mohajir where the future of Rohingya will return to Mohajir that will affect the achievement of SDG goal. Necessary steps should be taken like Rohingya for Mihajir to establish a better life.

3. REFERENCE

1. M., K. R. I. T. I., & SAREEN, S. H. A. H. S. U. S. H. A. N. T. (n.d.). The Mohajir: Identity and politics in multiethnic Pakistan (thesis).